**Aurora’s Degree & PG College**

**(Accredited by NAAC with 'B++' grade)**

**Chikkadpally, Hyderabad- 500020**

**Department of Commerce**

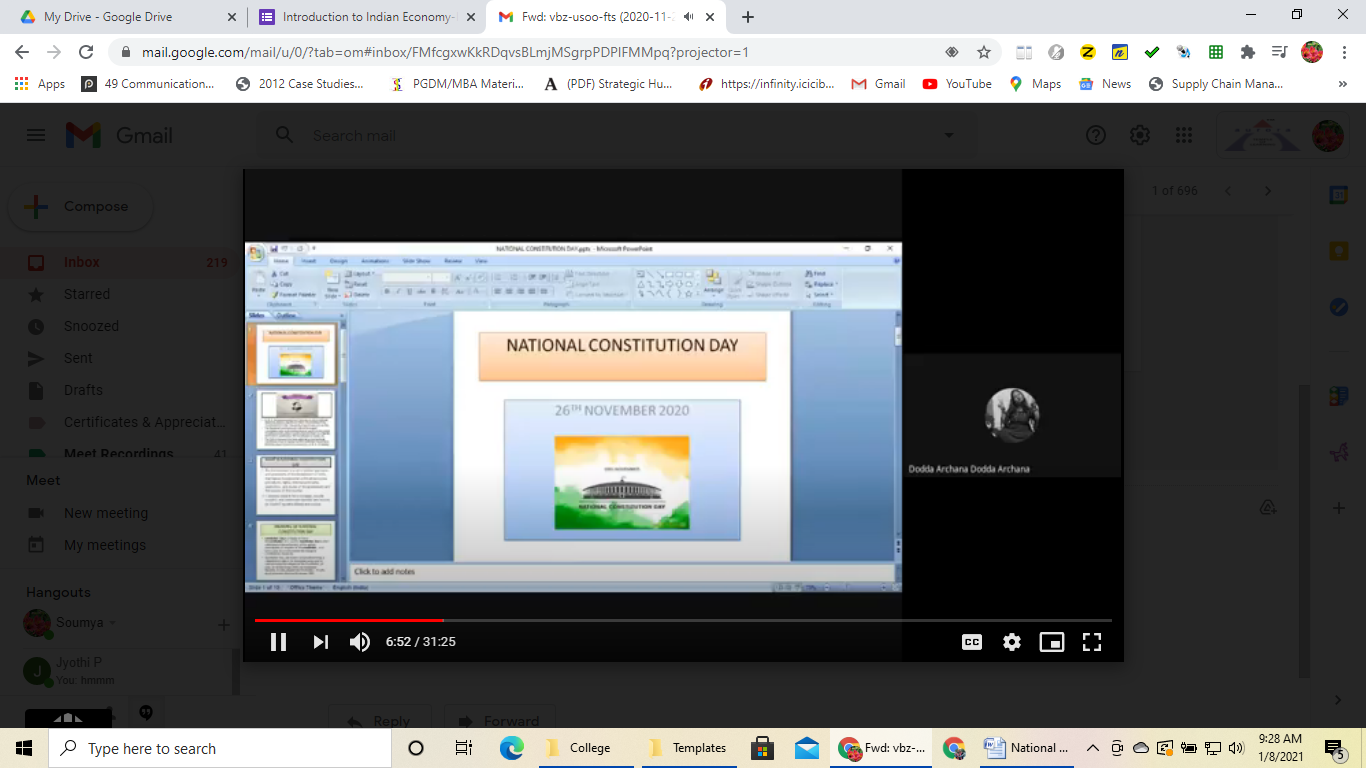
**EVENT REPORT**

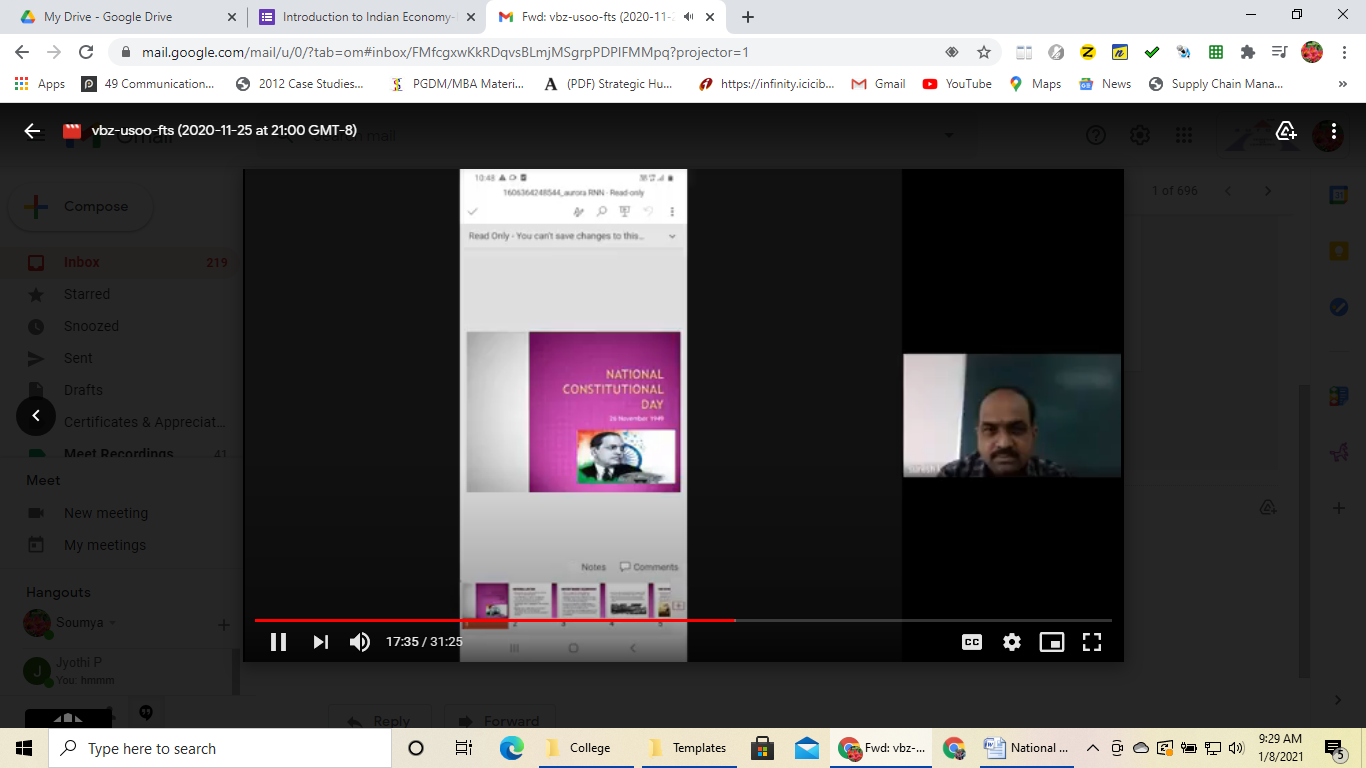
| **EVENT TITLE** | National Constitution Day |
| --- | --- |
| **TYPE OF EVENT** | Class event |
| **FACULTY INCHARGE** | Mr. Suresh K |
| **DEPARTMENT** | Commerce |
| **DATE** | 26th Nov 2020 |
| **VENUE** | Google Meet |
| **TARGET AUDIENCE** | Students of BBA 2A, B & C |
|  |  |

**OBJECTIVE:** To make the students aware about the importance of the Constitution of the country.

**BRIEF ABOUT THE EVENT:** The students prepared powerpoint presentations outlining the provisions of the constitution . They also prepared speeches regarding the rights, duties & responsibilities of citizens of the country as detailed in the constitution.

**OUTCOME**: The students learnt about the constitution and appreciated the efforts of Dr. B.R. Ambedkar in drafting the constitution of the country.

**PHOTOGRAPH:** 



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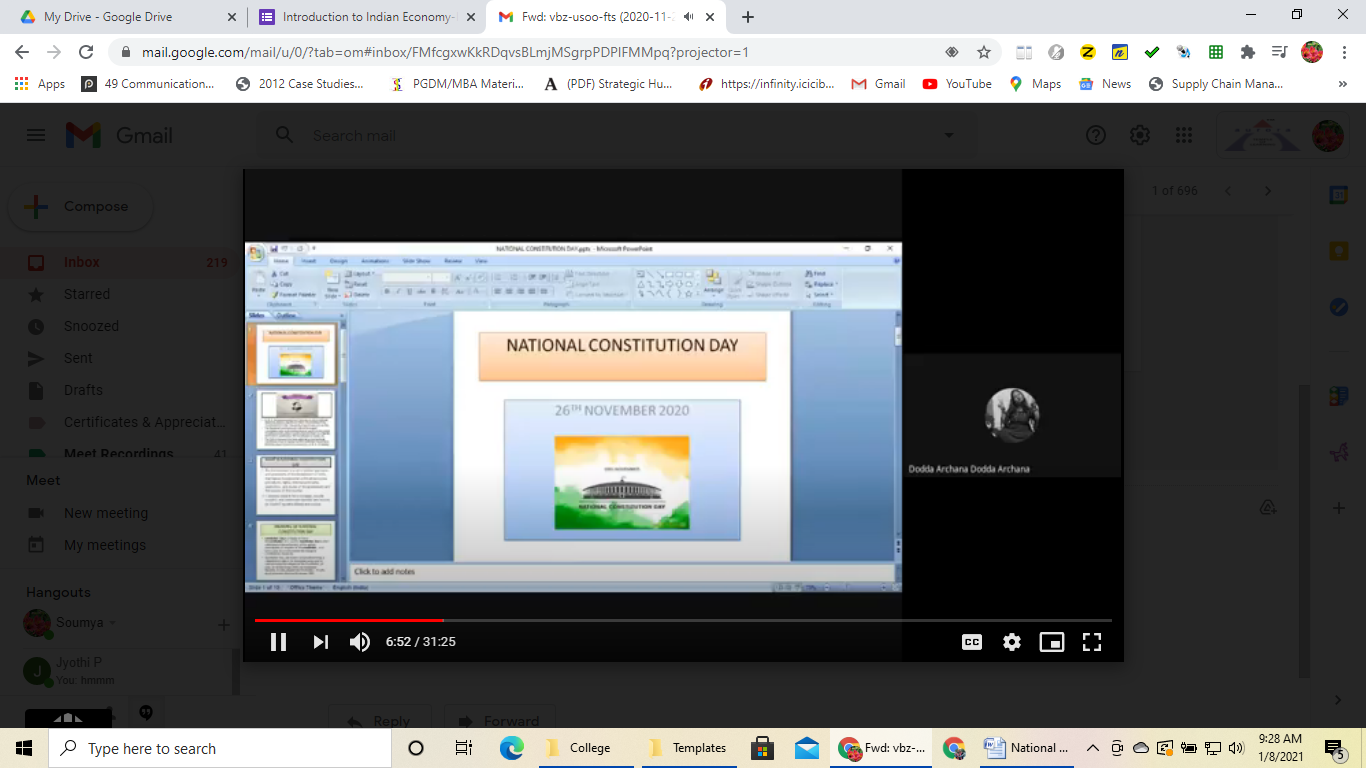
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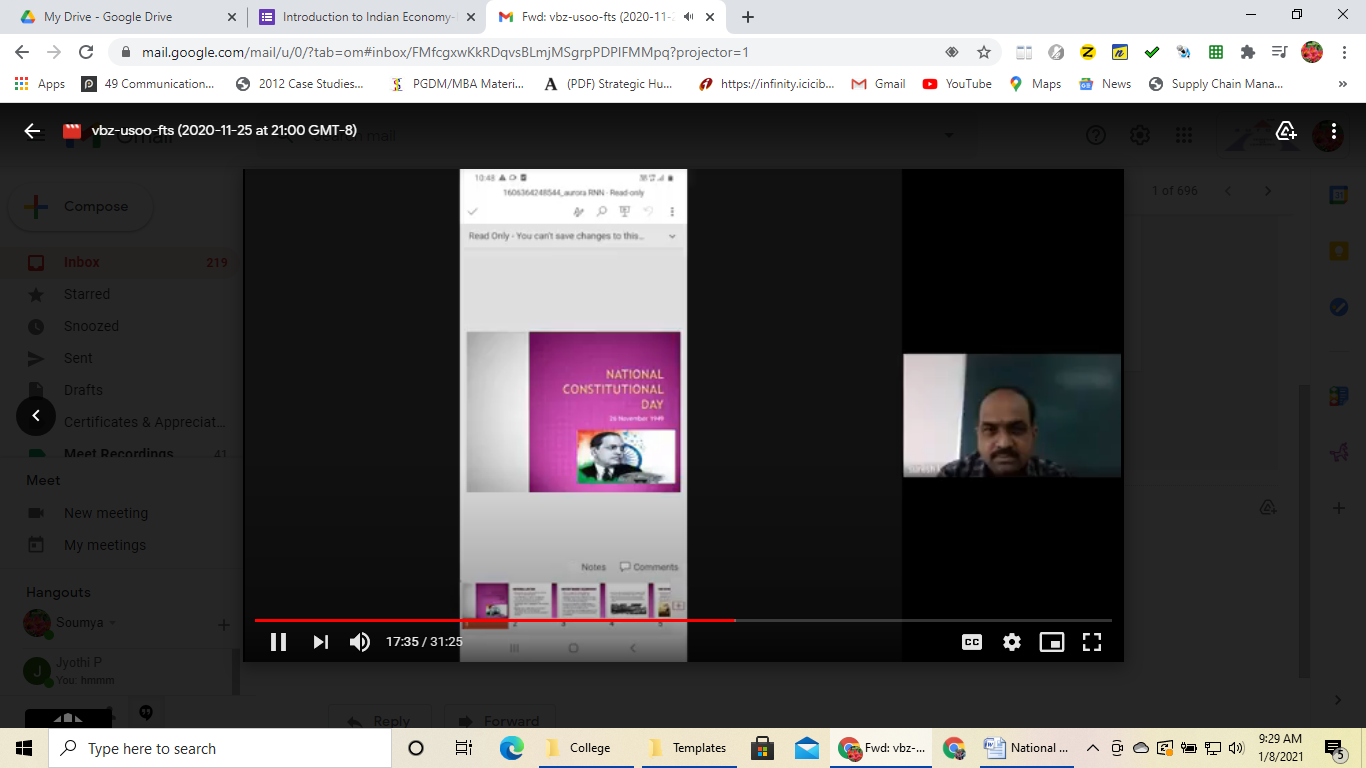
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**OUTCOME:** The students learnt about the constitution and appreciated the efforts of Dr. B.R. Ambedkar in drafting the constitution of the country.

**PHOTOGRAPH:**





**DETAILED REPORT**

The students prepared powerpoint presentations outlining the provisions of the constitution . They also prepared speeches regarding the rights, duties & responsibilities of citizens of the country as detailed in the constitution. The event lasted for 30 minutes when the students enthusiastically prepared & spoke regarding the amendments made over the years and the way it affected the way of life in the country & the importance it has had on the development of the country .

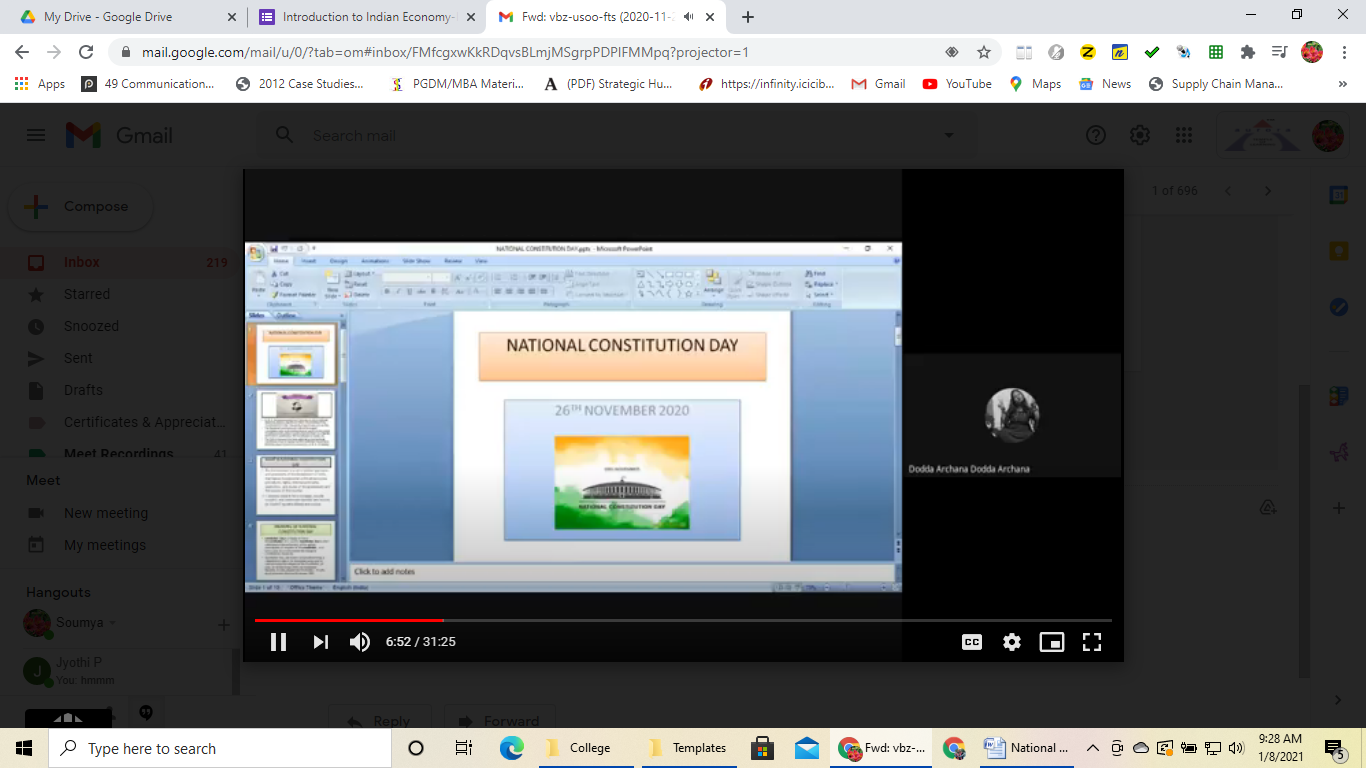
1. **List of the student coordinators:**

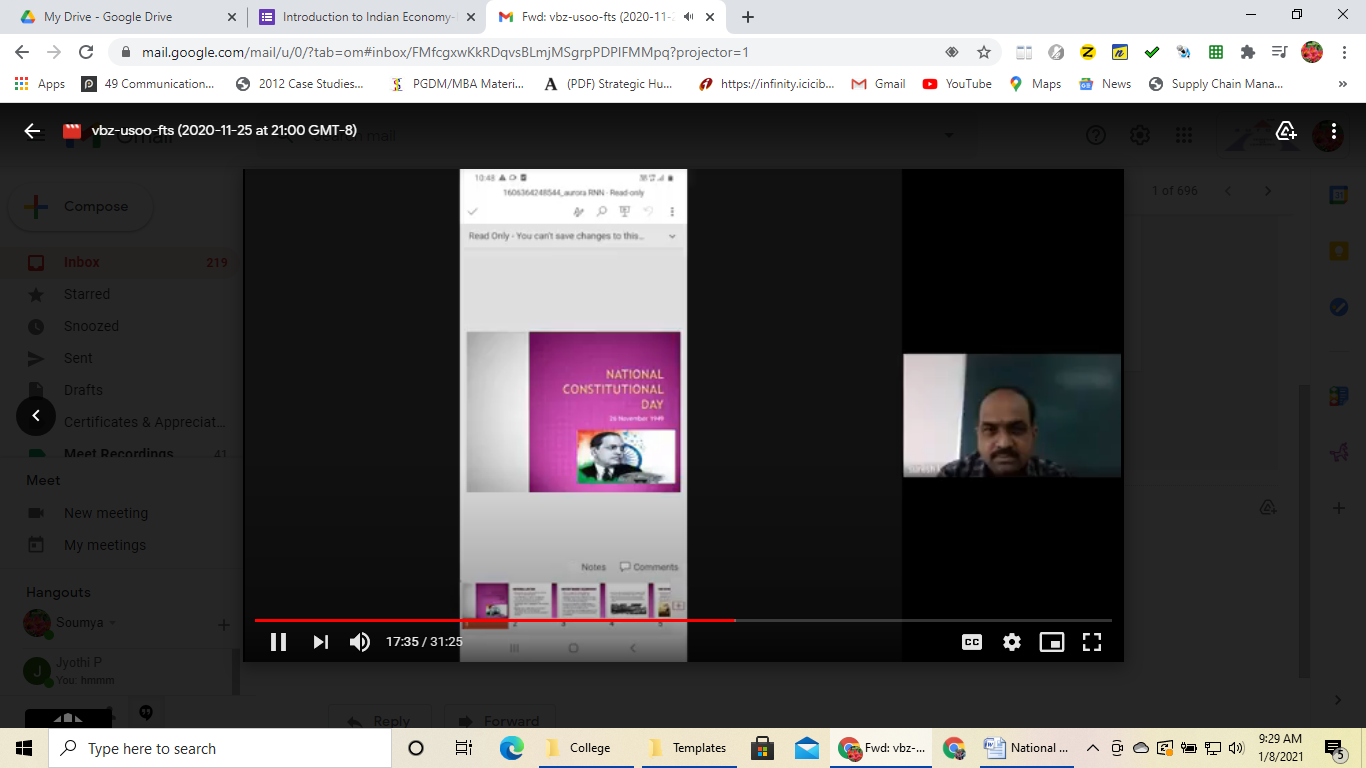
| **Name** | **Roll No** | **Class** | **Section** |
| --- | --- | --- | --- |
| D.Archana | 1051-19-684-041 | BBA 2 | A |
| Kiran Ghanshyani | 1051-19-684-069 | BBA 2 | B |
| Esha Thakur | 1051-19-684-129 | BBA 2 | C |

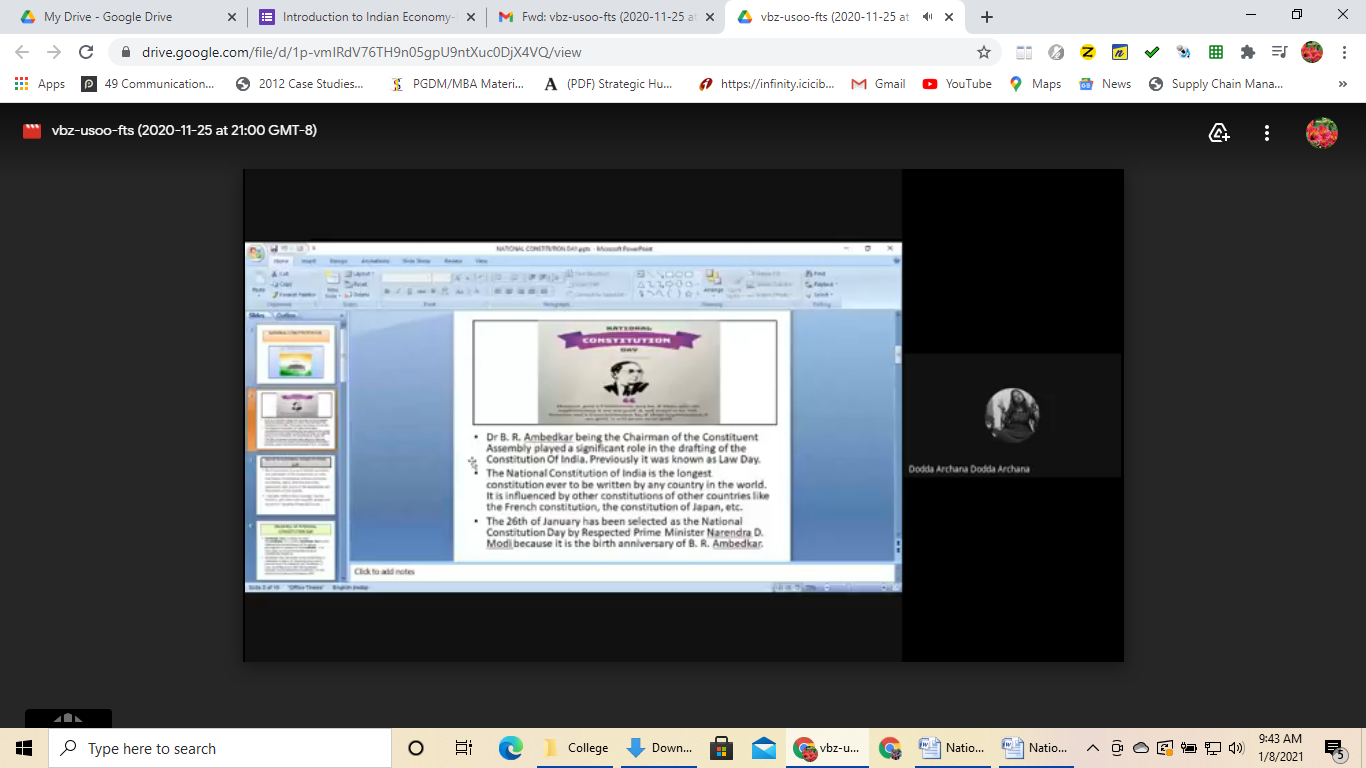
1. **List of the participants (NAME, ROLL NO, CLASS & SECTION)**

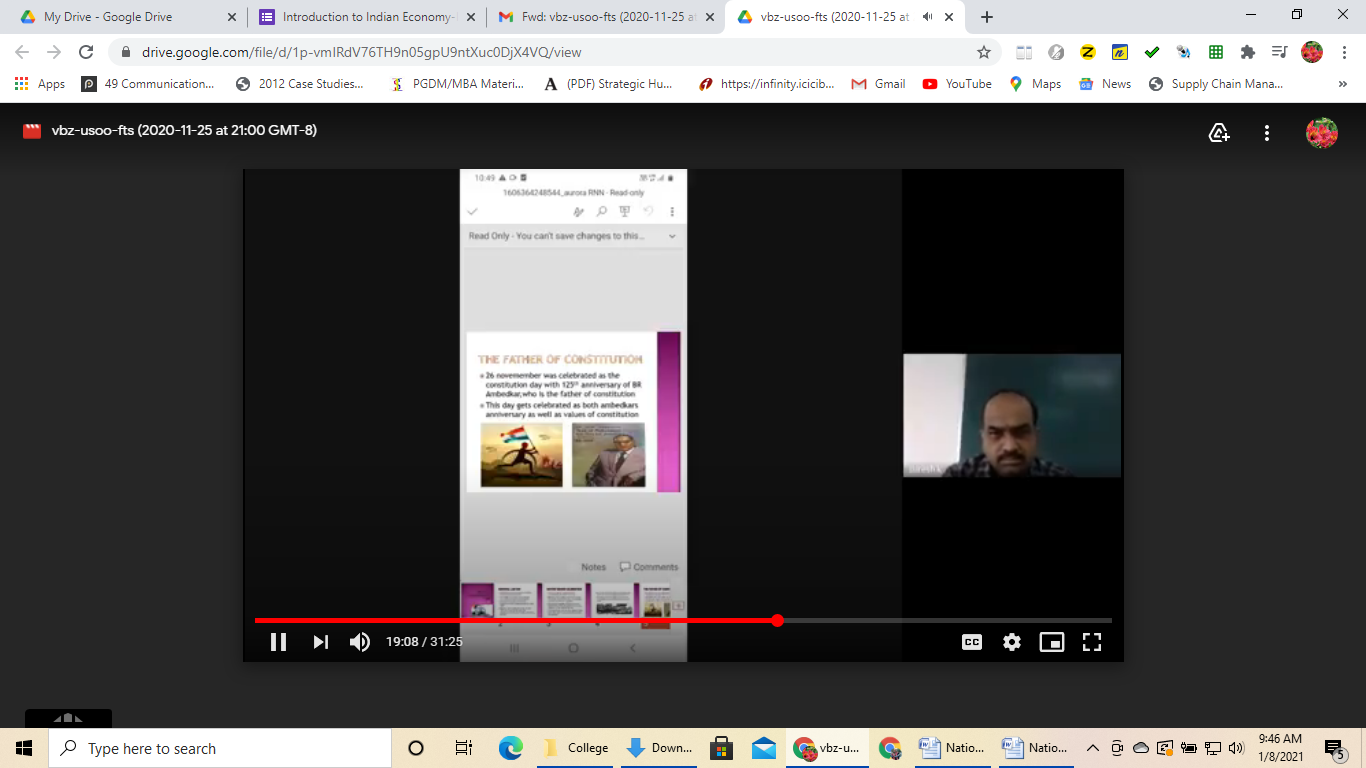
| **Name** | **Roll No** | **Class** | **Section** |
| --- | --- | --- | --- |
| D.Archana | 1051-19-684-041 | BBA 2 | A |
| Syed Dawood Hussain | 1051-19-684-080 | BBA 2 | B |
| Esha Thakur | 1051-19-684-129 | BBA 2 | C |
| Swarnim | 1051-19-684-123 | BBA 2 | C |
| Gnapika | 1051-19-684-168 | BBA 2 | C |
| Kola Aishwarya | 1051-19-684-003 | BBA 2 | A |
| Sugandini | 1051-19-684-022 | BBA 2 | A |
| Harpreet Kaur | 1051-19-684-061 | BBA 2 | B |
| Tejaswini V | 1051-19-684-113 | BBA 2 | B |
| Sai Kumar E | 1051-19-684-114 | BBA 2 | B |

1. **Budget plan (if required): Nil**
2. **Photographs (Minimum 2 & Maximum 4):**

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