**Aurora’s Degree & PG College**

(ACCREDITED BY NAAC WITH 'B++' GRADE)

**Chikkadpally, Hyderabad 500020**

**EVENT / ACTIVITY DETAILED REPORT**

| **NAME OF THE EVENT / ACTIVITY** | **Prof. Acharya JayaShankar Sir Jayanthhi** |
| --- | --- |
| **TYPE OR TITLE OF EVENT / ACTIVITY** | **Prof. Acharya JayaShankar Sir Jayanthhi** |
| **FACULTY INCHARGE** | **k.SUNITHA** |
| **DEPARTMENT/CELL/COMMITTEE/CLUB** | **Management** |
| **DATE** | **O6-August-2022** |
| **VENUE** | **Aurora’s Degree & PG college** |
| **TARGET AUDIENCE** | **Students of BBA & COMMERCE DEPT** |

**PROGRAM SCHEDULE**

1. **LIST OF FACULTY COORDINATORS (DEPARTMENT)**

**K.Sunitha**

1. **LIST OF THE STUDENT COORDINATORS (NAME , ROLL NO, CLASS & SECTION)**

| **NAME** | **ROLL NO** | **CLASS** |
| --- | --- | --- |
| **SVSSD.Akanksh** | **1051-20-684-149** | **BBA 3C** |
| **G.Supraja** | **1051-20-684-152** | **BBA 3C** |
| **G.Anusha** | **1051-20-684-054** | **BBA 3B** |
| **SV.Samanvitha** | **1051-20-684-150** | **BBA 3C** |

1. **LIST OF THE PARTICIPANTS (NAME , ROLL NO, CLASS & SECTION, NO OF GIRLS, BOYS, CASTE )**

| **NAME** | **ROLL NO** | **CLASS** |
| --- | --- | --- |
| **M.Pranathi** | **1051-20-684-132** | **BBA 3C** |
| **D.Sindhu** | **1051-20-684-134** | **BBA 3C** |
| **Tharun** | **1051-20-684 -122** | **BBA 3C** |
| **P.Rohith** | **1051-20-684 -160** | **BBA 3C** |
| **A.Dhanush** | **1051-20-684-159** | **BBA 3C** |
| **T.Abhishek** | **1051-20-684-109** | **BBA 3C** |
| **A.Mokshith** | **1051-20-684 155** | **BBA 3C** |

1. **PARAGRAPH ABOUT THE PROCEEDINGS (TILL THE END OF THE EVENT)**

**On the occasion of Acharya Kothapalli jayashankar jayanthi , The 88th birth anniversary of Telangana leader Sri Kothapalli jayashankar,The students of BBA 3rd year has presented about PROF.Jayashankar sir’s life history and his contributions for Telangana formation. This presentation consists of prof.Jayashankar Sir’s,**

* **BIOGRAPHY**
* **TEACHING CARRER**
* **HIS CONTIBUTIONS FOR TELANGANA FORMATION**

**&**

**BENEFITS AFTER TELANGANA STATE FORMATION .**

1. **INCOME AND EXPENDITURE -** NILL
2. **EVENT PHOTOS ( MIN 2 MAX 4)**







1. **GUEST PROFILE (IF ANY)**

**-**

1. **FEED BACK IF ANY**
2. **ATTACHMENTS:**

**EVENT/ACTIVITY PROPOSAL**

**EVENT / ACTIVITY NOTICE**

**RECEIPTS (IF ANY)**

**CERTIFICATES (IF ANY)**

**LETTERS OF COMMUNICATION (IF ANY)**